

## THE SOUTH INDIA PAPER MILLS LTD

REGD OFFICE : CHIKKAYANA CHATRA, NANJANGUD - 571302 KARNATAKA STATE CIN : L85110KA1959PLC001352

| SEGMENTWISE REVENUE, RESULTS, CAPITAL EMPLOYED |  |  | s. In Lakhs |  |
| :---: | :---: | :---: | :---: | :---: |
| PARTICULARS | $\begin{aligned} & 3 \text { months ended } \\ & 30 / 06 / 2019 \end{aligned}$ | Preceeding 3 months ended 31/03/2019 | Corresponding 3 months ended 30/06/2018 in the previous year | Accounting year ended 31/03/2019 |
|  | Ind AS | Ind AS | Ind AS | Ind AS |
|  | Reviewed | Audited | Reviewed | Audited |
| 1 Segment Revenue |  |  |  |  |
| i) Paper \& Paper Products | 5,901.26 | 5,540.61 | 5,882.33 | 23,483.68 |
| ii) Power | 800.22 | 793.91 | 801.98 | 3,209.53 |
| Total | 6,701.48 | 6,334.52 | 6,684.31 | 26,693.21 |
| Less: Inter Segment Revenue | 612.53 | 574.72 | 608.57 | 2,443.63 |
| Revenue from Operations | 6,088.95 | 5,759.80 | 6,075.74 | 24,249.58 |
|  |  |  |  |  |
| 2 Segment Results |  |  |  |  |
| i) Paper \& Paper Products | 495.16 | 423.36 | 495.31 | 2,074.01 |
| ii) Power | 182.93 | 129.81 | 222.69 | 693.07 |
| Add : Exceptional items (net) |  |  |  |  |
| Total | 678.09 | 553.17 | 718.00 | 2,767.08 |
|  |  |  |  |  |
| Less : Finance costs | 106.79 | 104.88 | 119.55 | 445.37 |
| Less: Unallocable expenses (net of Income) | - | - | - | - |
| Total Profit before Tax | 571.30 | 448.29 | 598.45 | 2,321.71 |
| 3 Segment Assets |  |  |  |  |
| i) Paper \& Paper Products | 18,793.09 | 18,706.73 | 18,140.75 | 18,706.73 |
| ii) Power | 5,338.87 | 5,173.98 | 5,026.22 | 5,173.98 |
| Total Segment Assets | 24,131.96 | 23,880.71 | 23,166.97 | 23,880.71 |
| 4 Segment Liabilities |  |  |  |  |
| i) Paper \& Paper Products | 5,123.53 | 5,427.06 | 5,766.26 | 5,427.06 |
| ii) Power | 2,956.32 | 2,849.84 | 2,961.86 | 2,849.84 |
| Total Segment Liabilities | 8,079.85 | 8,276.90 | 8,728.12 | 8,276.90 |
| 1. In accordance with the requirements of Ind AS, Revenue from operations (as indicated in serial no. I ) is net of Goods and Service Tax (GST) w.e.f 1-7-2017. |  |  |  |  |
| 2. Figures of the previous period/ year have been regrouped wherever necessary, to conform to current period classification. |  |  |  |  |
|  |  | BY ORDER OF THE BOARD |  |  |
| Place : BANGALORE |  |  |  |  |
| Date: 25.07.2019 |  | MANISH M PATEL |  |  |
|  |  | MANAGING DIRECTOR |  |  |
|  |  | DIN 00128179 |  |  |

